## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

| то  | Box Elder                  |                          | _ County Clerk           |
|---|----------------------------|--------------------------|--------------------------|
| Full Name of Candidate  | Karen Croni                | n                        |                          |
| Street Address  | 2205 South 7               | 50 West                  |                          |
| City  | Perry                      | , Utah 84_302            |                          |
| Cell Phone (435) 225  | -0039 . Email Kate         |                          |                          |
| Name of Office  | BESD School B              | poard Member             |                          |
| Office District   | District 7                 |                          |                          |
| Political Party   | Republican                 |                          |                          |
| Date_10[28] 2077  | Signed_Karen               | Gronin Candidate         |                          |
|   | TOTALS FROM<br>LAST REPORT | + TOTALS FOR THIS REPORT | = CUMULATIVE<br>= REPORT |
| . Total contributions of all named donors an anonymous donors who gave less than \$50 (from form "A" on page 2 of this report). | 0.00                       | s _50°°                  | s 50°°                   |
| Total campaign expenses (from form "B" on page 3 of this report).   | \$                         | s _50°°                  | s 50°°                   |
| Balance at the end of this reporting period   | \$                         | s <u>-0-</u>             | s <u></u> 0-             |
| Total contributions of anonymouns donors gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report).       |                            | s <u>-0-</u>             | s0-                      |

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date  | Name of Contributor | Mailing Address & Zip Code | Amount |
|-------|---------------------|----------------------------|--------|
| 3/1/2 | 7 mark & Cronin     | 2905 S. 750 W. Perry 84302 | \$50°° |
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## ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure |             |        | Purpose of Expenditure |     | Amount |  |
|---------------------|-------------|--------|------------------------|-----|--------|--|
| 3/1/22              | Box Elder ( | County | Filing                 | Fee | \$50°° |  |
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